Dear Scholarship Applicant and Parent:

The Long Island Chapter of the Society of Cosmetic Chemists (LISCC) has recognized the need to acknowledge the outstanding accomplishments of individuals looking to further their education. Through the new LISCC scholarship program students who have demonstrated their pursuit of excellence in a variety of areas including school and community involvement, work experience, academic merit, and other leadership experiences are encouraged to compete for this scholarship. A panel of volunteers who comprise the LISCC’s’ Scholarship Committee will begin to review applications beginning in March 1st. The Scholarship is payable in July. One of our goals of the Scholarship Committee is to reward outstanding achievements both in the community as well as within the classroom.

David D’Ecclesiis was known as one of the more “colorful” personalities among the LISCC community. As president and founder of Amerilure Inc., David was a supplier of raw materials to the cosmetic industry.  His first interest in science was born from his passion of fishing which led him to study Marine Biology and eventually earn his Master’s degree from LIU CW Post.  After working at Pfizer, first as a bench chemist and later as a director of Regulatory affairs, he started a career in sales which led him to establish Amerilure, Inc. in 1991, a business which specializes in natural colors and minerals.  It is in his memory that the LISCC is honored and proud to offer a $1,000 grant awarded to a motivated and deserving High School senior with a proven record of academic excellence and involvement at an accredited four-year institution.

We look forward to receiving your application and wish you the best of luck in all of your future endeavors.

Sincerely,

Nickolas Huss

*LISCC Chair*

**ATTACHMENTS**

•Information and Instructions for applying for the LISCC David D’Ecclesiis Memorial Grant

•Application for the LISCC Scholarship Parts A, B and C

**Information and Instructions for Applying**

**Eligibility:**

To be eligible, an applicant **MUST** be:

* A high school senior.
* Related to an Area 1 Chapter SCC Member (Long Island, New York, Connecticut, New England, Quebec)
* Anticipating freshman entry into an accredited university.
* Children of LISCC Scholarship Committee members are NOT eligible.

**Awards Criteria:**

LISCC Scholarships are intended to recognize outstanding student achievement and potential. During the judging process, all judges will consider the following criteria:

* **Leadership Qualities, Accomplishments and Potential** as demonstrated by participation in extracurricular involvement, volunteer activities and work experience, and attested to by letters of recommendation.
* **Academic Achievement** as reflected in courses of study, grade point average, and standardized test scores.
* **Ability to Articulate and Support a Point of View** as demonstrated by essay content and creativity.

**Application Process:**

* Applicants should send all application materials in one envelope to the LISCC Scholarship Chair. All applications must be postmarked by **May 30th**
* **Applications will be accepted beginning March 1st**
* The winner will be notified by phone on or about July 31; and will be posted subsequently on the LISCC website at: [www.LISCC.org](http://www.LISCC.org).

**Instructions:**

* Be sure to put your name on the application pages where requested in case your application becomes separated.
* All material for your application should be received in one envelope.

Award check will be sent to the students’ designated academic institutions or parent in July of the year the student is to begin.

Should you have any questions about this application or the Scholarship Program in general, please contact the LISCC Chair by email at nhuss@barnetproducts.com.

**Send your completed application by US Mail to:**

***LISCC Scholarship Chair***

***c/o Nickolas Huss***

***140 Sylvan Avenue***

***Suite 301***

***Englewood Cliffs, NJ 07632***

**Applications must be postmarked no later than May 30th**

**Applications will begin to be accepted after March 1st**

*PART A (Please type or print all data)*

**Personal Data**

Name of student:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student’s full address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student’s phone :( )\_\_\_\_\_\_\_\_\_\_\_\_\_Student’s e-mail address:\_\_\_\_\_\_\_\_\_\_\_\_

**Educational Data**

US colleges/universities to which student is applying :*( Please list in order of preference)*

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of student’s high school:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Average GPA: \_\_\_\_\_\_ SAT/ACT Score:\_\_\_\_\_\_\_

Name of guidance counselor:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Counselor ’s phone:( )\_\_\_\_\_\_\_\_\_\_\_

**Family Data**

Name of parent or relative who is a member of Area 1 SCC Chapter (Long Island, New York, Connecticut, New England, Quebec) and their SCC membership number:

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SCC Membership number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent or relative’s job title/occupation or responsibility \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company address where employed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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***PART B*** *(Please type or print all data)*

**STUDENT ’S ACTIVITIES/ACHIEVEMENTS**

**Extra-Curricular Activities and Work Experience**

Please list your principle extracurricular, volunteer or community activities in order of importance to you. *Please use back of this page if you need more space.*

Grade level Positions held or honors won

Activity 9 10 11 12

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List any employment (including summer) you have held during high school.

Specific nature of work Employer Dates of employment Hours per week

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**Leadership Positions, Awards, Academic Achievements**

Please list any leadership positions, personal awards or academic achievements that have been given to you. *Please use back of this page if you need more space.*

Grade Level

Description 9 10 11 12

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***PART C*** *(Please type or print all data)*

**PERSONAL STATEMENT**

**Essay Approx. 500 words**

1. **Describe a major innovation in history that inspires you and explain why.**
2. **Describe the biggest accomplishment in your life and why it is your biggest accomplishment?**
3. **Profile your hero. Who are they and how did they become your hero?**

**Applicant Endorsement**

*Your signature indicates that all of the information contained in the application is factually correct and honestly presented.*

Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_

**Parent Endorsement**

*Your signature indicates that you are responsible/partly responsible for the educational fees of the above-named applicant, and that all of the information contained in the application is factually correct and honestly presented.*

Parent Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_